

FILED  
GREENVILLE CO. S. C.

BOOK 769 PAGE 213

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 16 12 09 PM 1965  
OLLIE F. BARNWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that John P. Mann, Trustee

in consideration of One Dollar and assumption of mortgage as set out below--- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Mary T. Cox, her heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being the Southwest portion of Lot No. 4 on plat of property of Eliza D. Ware, shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book M page 27, and according to a recent survey by T. C. Adams, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Marion Road, the joint corner of Lots 3 and 4, and running thence with line of Lot No. 3, S. 41-15 W. 157 feet to an iron pin joint corner of Lots 3 and 4, on View Point Drive; thence with View Point Drive, N. 49-0 W. 80 feet to an iron pin; thence in a new line through Lot No. 4, N. 44-0 E. 129 feet to an iron pin on Marion Road; this point being 220 feet to the intersection of View Point Drive and Marion Road; thence with Marion Road S. 72-0 E. 80 feet to the Beginning corner.

The above is a part of the same conveyed to me by E. Inman, Master by deed dated February 8, 1965, recorded on March 12, 1965, said tract is described as Tract No. 4 in said deed.

The Grantee agrees to assume and pay the mortgage of H. R. Porter to Shenandoah Life Insurance Company covering this property recorded in Mortgage Book 667 at page 207 on which there is a balance due of \$4,814.53.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors ~~and assigns~~ ~~whomsoever~~ lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of March 19 65.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*[Signature]* as Trustee (SEAL)  
John P. Mann, Trustee (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of March 19 65.

*[Signature]* (SEAL)  
Notary Public for South Carolina

*[Signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 .

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 16th day of March 19 65, at 12:08 P. M., No. 25694

305-133-4-53